

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJIT KARAM SINGH INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630063
3	SCHOOL CODE (IF APPLICABLE)	23053
4	COMPLETE ADDRESS WITH PIN CODE	AKSIPS-45 SECT 45 A, CHANDIGARH(UT), CHANDIGARH - 160047
5	PRINCIPAL NAME	PAMILA KAUR
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., MPhil.
7	SCHOOL EMAIL ID	aksips45@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9501018797

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://aksips45.aksips.in/Documents/Affiliation%201.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://aksips45.aksips.in/Documents/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://aksips45.aksips.in/Documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://aksips45.aksips.in/ContentImages/recognition.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://aksips45.aksips.in/webform2.aspx?sub_menu=48
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://aksips45.aksips.in/ContentImages/fire.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://aksips45.aksips.in/Documents/NOC%20.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://aksips45.aksips.in/ContentImages/InShot_20230516_083804347~2.jpg
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://aksips45.aksips.in/ContentImages/IMG_20230516_084034.jpg
2	ANNUAL ACADEMIC CALENDER	http://aksips45.aksips.in/Documents/PP%2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://aksips45.aksips.in/ContentImages/IMG-20230516-WA0005.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://aksips45.aksips.in/ContentImages/IMG-20230516-WA0016.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://aksips45.aksips.in/Documents/BOARD%20RESULT-compressed.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAMILA KAUR
2		
	TOTAL NO. OF TEACHERS	54
	PGT	8
	TGT	19
	PRT	27
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	RAVINA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJU RANI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	35	100	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11766
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/hMtzAJdgXq4